

## **Chapter six: “Some pastoral perspectives” (199-258)**

In the sixth chapter the Pope treats various pastoral perspectives that are aimed at forming solid and fruitful families according to God’s plan. The chapter uses the Final Reports of the two Synods and the catechesis of Pope Francis and Pope John Paul II extensively. It reiterates that families should not only be evangelized, they should also evangelize. The Pope regrets “that ordained ministers often lack the training needed to deal with the complex problems currently facing families” (AL 202). On the one hand, the psycho-affective formation of seminarians needs to be improved, and families need to be more involved in formation for ministry (cf. AL 203); and on the other hand, “the experience of the broad oriental tradition of a married clergy could also be drawn upon” (AL 202).

The Pope then deals with the preparation of the engaged for marriage; with the accompaniment of couples in the first years of married life, including the issue of responsible parenthood; and also with certain complex situations and crises, knowing that “each crisis has a lesson to teach us; we need to learn how to listen for it with the ear of the heart” (AL 232). Some causes of crisis are analyzed, among them a delay in maturing affectively (cf. AL 239).

Mention is furthermore made of accompanying abandoned, separated or divorced persons. The Exhortation stresses the importance of the recent reform of the procedures for marriage annulment. It highlights the suffering of children in situations of conflict and concludes: “Divorce is an evil and the increasing number of divorces is very troubling. Hence, our most important pastoral task with regard to families is to strengthen their love, helping to heal wounds and working to prevent the spread of this drama of our times” (AL 246). It then touches on the situations of a marriage between a Catholic and a

Christian of another denomination (mixed marriages), and between a Catholic and someone of another religion (disparity of cult). Regarding families with members with homosexual tendencies, it reaffirms the necessity to respect them and to refrain from any unjust discrimination and every form of aggression or violence. The last, pastorally poignant part of the chapter, “When death makes us feel its Sting,” is on the theme of the loss of dear ones and of widowhood.